

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX ● WEST OFFICE BUILDING, SUITE W115
P.O. BOX 145115 ● SALT LAKE CITY, UTAH 84114-5115 ● (801) 538-1035

January 21, 2005

Mr. President:

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **S.B. 98**, MOTOR VEHICLE REGISTRATION AND TITLE AMENDMENTS, by Senator S. Killpack.

Respectfully,

Sheldon L Killpack Committee Chair

Voting: 4-1-1

1 SB0098.SC1.WPD rnorth/RCN SCH/BNC 1/21/05 8:46 am

Bill Number

Action Class

